

Great Schools for Growing and Learning

## Lincoln Middle School

3180 McBey Avenue Winnipeg, Manitoba R3K 0T7 Phone: 204-837-8397 Fax: 204-885-3368

Date Received

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File Requested:

# **STUDENT REGISTRATION 2025-26**

<u>NOTICE</u>: This registration form is to be completed by the parent/guardian. Providing false, misleading or incomplete information in this application will constitute just cause for possible withdrawal from school.

REGISTRATION INFORMATI	ON			
You are enrolling your child in	Grade: 8			
Previous School Attended:				Previous Grade:7
STUDENT INFORMATION				
LEGAL NAME: (On Birth Certificate)	ast Name	First Name		_/ Middle Name
				current address of the legal guardian(s)
Preferred First Name:		Bi	irth Date:	//
				mm dd yyyy g <b>Pronoun:</b>
Home Phone Number:	Stuc	dent Cell Numb	er (if applicable	e):
Student Email Address (if app	licable):			
Mailing Address:	Street/Apt #	1	/	/
	-	-		Province Postal Code
If your current school is not in a	St. James-Assiniboia, have you	ever attended s	school in Mar	nitoba? □ Yes □ No
If yes, name of school:		Manitob	a Education (	(MET) #:
Student Social Insurance Num	ber:			
FAMILY INFORMATION				
Parent Name:		Relations	hip to Studer	nt:
Address (if different from above):		City:	P	ostal Code:
Home Phone:	Cell Phone:		Email:	
Name of Employer:	Work	(Phone:		
Phone number you would like	used as the main contact numb	oer:		
				nt:
Address (if different from above):		_ City:	P	Postal Code:
Home Phone:	Cell Phone:		Email:	
Name of Employer:	Work	(Phone:		
Phone number you would like	used as the main contact numb	oer:		

Legal Custo	dy ( <u>if app</u>	licable – as appointe	ed by the	Court of	King's B		
□ Joint	□ Joint □ One Parent □ Guardian □ Child and Family Services						
Name of per	Name of person(s) who has (have) legal custody:						
If joint custoo	If joint custody, is there primary care and control assigned? □ Yes  □ No To whom?						
Legal docum	entation pro	ovided (court orders, r	estraining	orders, e	tc.) □ Ye	es □No	)
Other Relate	d Informatio	on:					
Legal Guard	lian's Nam	e:			Re	elationshi	p to Student:
Address (if dif	ferent from ab	oove):		C	ity:		Postal Code:
Home Phone	):	Cell	Phone:			En	nail:
Name of Em	ployer:				Work	Phone: _	
Phone numb	er you wou	ld like used as the ma	in contact	number:			
			. , =				
							chool:
Ν	ame:		Age:		Grade: _	Se	chool:
Ν	ame:		Age:_		Grade: _	Se	chool:
Ν	ame:		Age:_		Grade: _	Se	chool:
Language(s	-		nome:				
Manitoba He	alth # (9-Di	git):					
							one Number:
		cident insurance? □`					
It is importan	t that we ar	e aware of any medic	al conditio	ns or on-	going pre	scribed n	nedications.
Diagnosed I	lealth Nee	<b>ds</b> - Please check all	that apply:				
Is the studen	t on any on	-going prescribed me	dications:	□ Yes	□ No	Specify:	(Administration of Prescribed Medication Form must be complete
lf yes, who a	dministers o	during school hours:	□ Home	□ Self	□ Sch	loc	(Administration of Prescribed Medication Form must be complete
Allergies	□ Yes	□ No	EpiPen	□ Yes	□ No	Allergic	to:
Asthma	□ Yes	□ No	Inhaler	□ Yes	□ No		
Diabetes	□ Yes	□ No	Seizures	□ Yes	□ No		
Hearing	□ Yes	□ No	Vision	□ Yes	□ No		
□ Other – Pl	ease Speci	ify:					
Do you have	any concei	rns regarding your chi	ld's speecl	h and lan	guage?	□ Yes	□ No
Does this stu	ident have a	a URIS file?				□ Yes	□ No
		ongoing medical condi I health care/URIS pla					uld you like your
If your child h	If your child has a Medic Alert Member ID number please provide:						

#### EMERGENCY CONTACT INFORMATION

We request that you provide us with the names and phone numbers of at least two contacts, other than yourself (a step-parent, relative, friend, or neighbor), in case we are unable to contact you:

Contact Name:		Relationship t	to Student:	
Home Phone:	Cell Phone:		Work Phone:	Ext
Contact Name:		Relationship t	to Student:	
Home Phone:	Cell Phone:		Work Phone:	Ext
Contact Name:		Relationship t	to Student:	
Home Phone:	Cell Phone:		Work Phone:	Ext
CATCHMENT				

Do you live in this school's catchment area? 
Yes No

If no, what is your catchment school?

If no, why did you choose to register at this school instead of your catchment area school? Please write below:

#### CHILD CARE (If Applicable)

Child Care Centre your child will be attending:

Private Sitter Name: \_\_\_\_\_ Address: \_\_\_\_\_ Ph:

#### **USE OF PHONE NUMBER AND EMAIL**

I give permission to the school to give my phone number and/or email address to school parent □ Yes 🗆 No organizations so that I may be contacted for special functions that are carried out by these organizations.

□ Yes 🗆 No Canada Anti-Spam Legislation: I consent to receive email in the form of newsletters, school updates, and announcements regarding division and school activities, including fundraising and promotions.

Note: Special announcements and events are also broadcast using the divisional School Messenger telephone system.

#### STUDENT PRESENCE AND ENGAGEMENT AND STUDENT CONDUCT POLICIES

All students and parents are responsible for ensuring that they are familiar with and comply with the Schools' Student Presence and Engagement and Student Conduct Policies. Copies of the policies are available in the school office and will be distributed at the beginning of the year.

#### POWERSCHOOL PORTAL (Applies to Grades 7 to 12 Only)

The PowerSchool Portal provides parents access to school announcements, real-time attendance information, and student grades. Parents can log into a secure and private web portal where they can view assessment reports of their child's progress in their classes. Parents also have the option of having attendance and/or grade reports automatically emailed to them at regular intervals throughout the year. The school will provide the necessary login information to parents at the beginning of the school year.

#### PARENT/GUARDIAN CONSENT FOR PARTICIPATION IN SMUDGING AT SCHOOL

Your child may be invited to participate in smudging at school throughout the school year.

As an inclusive and culturally responsive school, we are welcoming all students to learn about First Nations, Métis, and Inuit traditions.

Smudging is an Indigenous tradition that involves the burning of traditional medicines. Smudging allows people to become mindful and centered, better able to hear, see, think, speak, and act in a good way. Participation is always voluntary. It is done in a designated area on school grounds and is approved by the Division's Workplace Health and Safety Officer to ensure that there is proper ventilation. More information about smudging is available by contacting the school. To participate in smudging, this consent form must be completed and returned to the classroom teacher.

\_\_\_\_\_ permission to:

(Student's Name)

□ Only observe smudging at school.

Leave the room during the smudging event.

Comment(s): \_\_\_\_\_

I grant \_\_\_\_\_

Parent(s)/Guardian(s) Name: \_\_\_\_\_

Signature:\_\_\_

#### FAMILY LIFE (Potentially Sensitive Content)

The Physical Education/Health Education curriculum is mandated by Manitoba Education. Content related to substance use and abuse, personal safety and human sexuality is considered potentially sensitive.

Potentially sensitive content must be treated in ways that are appropriate for the local school and community context. Manitoba Education recognizes that the prime responsibility for education about issues of sexuality, including healthy relationships, consent and sexually transmitted and blood borne infections, rests with the family. It is clear to parents, teachers, and community health leaders that young people must have knowledge, skills, guidance and support if they are to make responsible and health and wellness enhancing decisions.

In accordance with this, the option is available for parents of students at all grade levels to decide whether the student should receive school-based delivery of potentially sensitive content, <u>or</u> delivery in an alternative setting of their choosing. Parents will be notified of the start date and topics to be covered prior to the program delivery.

□ Yes, I give my child permission to receive school-based delivery of the potentially sensitive content as outlined in the Physical Education/Health Education Curriculum.

### OR

□ No, I prefer that my child receive delivery of the potentially sensitive content as outlined in the Physical Education/Health Education Curriculum in an alternative setting. I understand that I am responsible for ensuring the delivery of the potentially sensitive content. Resources and curriculum materials are available through your school or on the Manitoba Education website at <a href="http://www.edu.gov.mb.ca/k12/cur/physhlth/resources.html">http://www.edu.gov.mb.ca/k12/cur/physhlth/resources.html</a>

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_/ \_\_/\_\_\_

IHAE-E-2

Contact #(s): \_\_\_\_\_

#### ANCESTRAL AND CULTURAL IDENTITY

The St. James-Assiniboia School Division is itself comprised of staff and students from diverse communities. It asserts its commitment to appreciating, respecting, accommodating and supporting human diversity in all its forms (identities). This commitment is based on the following beliefs:

- Recognition of the inherent dignity and of the equal and inalienable rights of all members of the human family is the foundation of freedom, justice and peace in the world and is fundamental to the public education system.
- Safe, caring and inclusive environments are necessary to fulfill our purpose.
- Heterogeneous groups facilitate creativity, problem solving, and the exchange of new ideas and they enrich the experience of our staff and students.
- All individuals have the right to be treated respectfully in all matters solely on the basis of their personal identity

For the complete Human Diversity Policy, please review St. James-Assiniboia Policy AC – Respect for Human Diversity.

#### **Indigenous Identity Declaration**

Indigenous Identity Declaration helps to support the efforts of Manitoba Education and Training and school divisions to plan and improve programs in a way that is responsive to Indigenous learners.

(Providing this personal information is voluntary and optional. It is being collected in compliance with section 36(1)(b) of The Freedom of Information and Protection of Privacy Act as it is necessary for and relates directly to the activity of Manitoba and school divisions to plan, deliver and improve programs.)

\_\_\_\_\_, (name of parent/guardian, please print clearly):

Am submitting my child's Indigenous Identity Declaration for the first time

 $\square$  Am making changes to my child's Indigenous Identity Declaration

Already submitted my child's Indigenous Identity Declaration and have no further changes to make at this time.

2. Is your child an Indigenous person, that is, First Nation, Métis, or Inuk (Inuit)? Note: First Nations include Status and Non-Status Indians

If "Yes", mark the square(s) that best describe(s) your child now:

□ Yes, First Nation (Status or Non-Status Indian)

□ Yes, Métis

1. I

□ Yes, Inuk (Inuit)

3. Which best describes your child's Indigenous cultural-linguistic identity? Please note that your child does not need to speak the language. Please select up to two choices:

Date: \_\_\_\_/\_\_/\_

Anishinaabe (Ojibway/Saulteaux)	🗆 Ininiw
Dene (Sayisi)	□ Dakota
□ Anisininew (Oji-Cree)	Michif
Inuktitut	□ Other (please specify)

For more information about Indigenous Identity Declaration, please contact:

Indigenous Excellence 1577 Dublin Avenue Telephone: 204-945-7886 Email: <u>ie@gov.mb.ca</u> Or visit the website at: <u>http://www.edu.gov.mb.ca/iee/abidentity.html</u>

#### Ancestral or Cultural Identity

The St. James-Assiniboia School is inviting parents of students to voluntarily declare their ancestral or cultural identity. This information can help us understand the diverse backgrounds of our students to create an inclusive environment where all cultures/identities are respected and celebrated. We believe that this fosters a strong sense of belonging for students.

Black, African, Caribbean, or Afro-Caribbean (e.g. Jamaican, Nigerian, Ethiopian, Somalian, etc.)

- East Asian (e.g. Chinese, Korean, Japanese, Mongolian, Taiwanese, etc.)
- Latin American (e.g. Hispanic, Latino, Mexican, Haitian, Dominican, etc.)
- D Middle Eastern or North African (e.g. Arab, Iranian, Syrian, Lebanese, Egyptian, Turkish, etc.)
- South Asian (e.g. Indian, Bangladeshi, Pakistani, etc.)
- South East Asian (e.g. Filipino, Thai, Vietnamese, Indonesian, etc.)
- Oceanian or Pacific Islander (e.g. Hawaiian, Samoan, Tongan, Fijian, New Guinean, Polynesian, etc.)
- Central Asian (e.g. Afghan, Kazakh, Kyrgyz, Tajiks, Uzbeks, etc.)
- European (e.g. Eastern/Western European, Irish, Polish, Greek, French, Italian, Icelandic, Norwegian, etc.)

#### Languages Spoken and Citizenship

Student's First Langua	ge: 🛛 English	□ French □	Other:		
Language(s) spoken at	: home: 🛛 Englis	sh 🛛 French	□ Other; please spec	ify (example: Arabic, H	lindi, Tagalog):
1		2		3	
Country of Birth:	anada 🛛 Othe	r (please specify)	:		· · · · · · · · · · · · · · · · · · ·
Country of Citizenship:	🗆 Canada 🛛	Other** (please	specify):		
Entry Date in Canada (	Month and Year):				
Entry Date in Manitoba	(if different):				
**If other citizenship,	please indicate s	tatus in Canada	:		
Permanent Resident	□ Study Permit	U Work Permit	□ Visiting Forces Act	□ Refugee Claimant	□ International
		,			

Please note: Copies of status in Canada documents must be provided at the time of registration.

#### PARENT/GUARDIAN AND STUDENT CONSENT FOR SEARCH & USE OF LOCKER

Lockers, cupboards, desks and any other storage areas are the property of the St. James-Assiniboia School Division and as such the Division reserves the right to inspect the contents of these areas at any time. School administrators have the authority to conduct an inspection of these areas, locked or unlocked, whenever they have reasonable grounds to believe a school or division regulation, rule or discipline has been breached or a violation of the law has occurred and the search will reveal evidence of that breach or violation.

Students should consider whether they wish to keep items of a private nature in the locker.

Both parent/guardian and student must sign the Parent/Guardian and Student Consent for Search form at the time of registration in accordance with Policy JIHA, JIHA-R (Search of Student Desks, Lockers, Storage Areas, Student Effects and Student Driven Vehicles).

I have read, understand and agree with the above.

Student Signature:	Date:			1
		mm	dd	уууу
Parent/Guardian Signature:	Date:			1
		mm	dd	уууу

Note: Parents will be asked annually to sign off on JIHA-E-1 on the School Registration Form.

#### INTERNET USE PARENT ADVISORY

The St. James-Assiniboia School Division strongly believes that technology and access to the internet are valuable resources that teachers will use as a means to extend and enhance the learning experiences in the classroom. As such, you may expect your child to have regular access to the technology available in their school and in turn, access to the internet.

Additionally, all St. James-Assiniboia students will be supplied with a Division managed Office 365 account providing them with an email address, cloud based document storage and a set of productivity and collaboration tools that can be used at school and at home.

These resources are being provided to students with the understanding that they will be used for educational purposes only and all such use will abide by the following Division policies:

- Acceptable Student Use of Digital Technologies and Electronic Communications (Policy IJNDC and Regulation IJNDC-R)
- Acceptable Student Use of Digital Technologies and Electronic Communication (Exhibit IJNDC-E-2)
- Student Conduct (Policy JK)

School:

#### STUDENT ACCEPTABLE USE AGREEMENT

I have read, or will ensure that I read, and agree to comply with the Division policies (IJNDC, IJNDC-R, IJNDC-E-2, JK) regarding my responsibilities as a St. James-Assiniboia School Division student as they pertain to my use of Information Technology. I understand and agree that access to technology as provided by the School Division is to be used for educational purposes only.

Student Name: (Print) \_\_\_\_\_\_ Grade: \_\_\_\_\_

As a parent or guardian of the above student, I have read, or will ensure that I read, and agree to support the Division's Student Acceptable Use Policies. (IJNDC, IJNDC-R, IJNDC-E-2, JK) (*Parent or guardian signature required for students less than 18 years of age*)

Name of Parent or Guardian: (Print):

Student Signature:	Date:		I	1
		mm	dd	уууу
Parent/Guardian Signature:	_ Date:		I	
	_	mm	dd	уууу

Note: Parents and/or students will be asked annually to sign off on Section B of IJNDC-E1 on the School Registration Form. For students who turn 18 years of age during the school year, the school will ensure that the student signs a new media release prior to their 18th birthday.

JIHA-E-1

#### IJNDC-E-1

IJNDC-E-1

#### **PRINT & DIGITAL MEDIA RELEASE FORM**

The St. James-Assiniboia School Division recognizes that print media, digital media and the internet provide an ideal means to showcase, celebrate and promote school and Divisional activities and share student work with other students, parents/guardians, staff and the global community.

At the same time, however, the Division remains committed to protecting the privacy and safety of all students. For this reason, the Division has established a protocol for the publication, broadcast and distribution of print and digital media under regulation IJNDBA-R and policy IJNDBA.

School Division managed/sanctioned online sites are defined as:

- the Division website;
- school websites;
- teacher websites;
- teacher blogs;
- School Division sanctioned social media tools (as defined in policy GBEE);
- School-wide moderated public social media networks (as defined in policy GBEE).

The School Division requires parent/guardian consent for the use of their child's photograph, video or audio recording, samples of their child's work and the use of their child's name under the circumstances detailed below.

#### 1. Use of Student Photograph and Name in Print and/or Digital School Yearbook\*

The following may appear in print or digital versions of the school yearbook:

- Student photographs
- Video and/or audio recordings of students
- Students may be identified by first and last name.

\* The term School Yearbook may also include any similar print or multimedia "school souvenir" collection to be distributed to the student body or a smaller group thereof.

#### 2. Publication of Student Photos, Student Work Samples, Video /Audio Recordings and Use of Student Names

For the purposes of highlighting and celebrating events and activities in the school, student photographs and samples of student work may appear:

- in the printed version of the school newsletter.
- in any printed promotional material for the School Division.
- in the local community or city newspaper.
- in the online version of the school newsletter which is posted to the school website.
- on publicly accessible School Division managed/sanctioned online sites as defined above.

Video and/or audio recordings of student activities or events may appear:

- in any multimedia promotional material for the School Division.
- on publicly accessible School Division managed/sanctioned online sites as defined above.
- on television and/or radio broadcasts.

NOTE: At times, schools may choose to stream public events such as sports games, awards ceremonies or music concerts to the internet. As these events are public in nature, privacy legislation does not require the School Division to obtain parental consent to stream the event. The school will advise parents, however, when such events are being streamed to the internet.

#### Publication of Student Names

Students will only be identified by first name in any of publishing formats described above. In cases where a student is being recognized for a local, provincial and/or national award, both first and last names may be used.

#### **Media Release Form Signatures**

Please indicate your media release preferences and sign below. If you have any questions or require clarification related to the media release, please speak with your school administrator.

#### 1. Permission for School Yearbook Use

**YES, I DO** grant the St. James-Assiniboia School Division permission to publish and distribute my child's (or my) photograph or video/audio recording in the print or digital version of the school yearbook.

### OR

**NO, I DO NOT** grant the St. James-Assiniboia School Division permission to publish and distribute my child's (or my) photograph or video/audio recording in the print or digital version of the school yearbook.

#### 2. Permission for All Other Media Use

**YES, I DO** grant the St. James-Assiniboia School Division, and other media outlets as described, permission to publish my child's (or my) photograph, work samples, video and or audio recordings and name as per the guidelines detailed above.

### OR

**NO, I DO NOT** grant the St. James-Assiniboia School Division, and other media outlets as described, permission to publish my child's (or my) photograph, work samples, video and or audio recordings and name as per the guidelines detailed above.

Name of Student (Print):	(For students 18 years of age or older only)				
Student Signature:	(For students 18 years of age or older only)	Date: _	mm	/ dd	_/уууу
Name of Parent or Guardian (Print):	(Required for students less than 18 years of age)				
Parent/Guardian Signature:	(Required for students less than 18 years of age)	Date: _	mm	/ dd	<u></u> уууу
Note: Once dated and signed, this form shall	remain in effect for the current school year or until consent is r	evoked You ma	v at anv	time am	end this

Note: Once dated and signed, this form shall remain in effect for the current school year or until consent is revoked. You may, at any time, amend this form by notifying (in writing) the school principal of the change. Consent of parents/guardians may be withdrawn at any time.

Grade 8 Vis	sual Arts o	or Band O	ptions
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During a six-day cycle, every grade 8 student will participate in either four periods of Visual Arts or four periods of Band. In Band, each student will further build upon their prior experience and further specialize in an instrument of choice for the purpose of enjoyment and performance. No prior band experience is necessary to select band. Visual arts classes consist of artistic creation involving a variety of design principles and artistic mediums such as sketch, paint and more.

Please select your child's preference in either Band or Visual Arts with an "X":

Visual Arts \_\_\_\_\_ Band

Creative Arts Classes at Lincoln: In addition to your child's selection of Band or Visual Arts above, they will also gain introductory experiences within a variety of artistic experiences throughout the year that encourage their growth in artistic creation, appreciation, movement, and design. Creative Arts classes occurs twice per six-day school cycle for two periods.

Parents/Guardians Signature: Date:
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### **LUNCH PROGRAM REGISTRATION**

(Please complete <u>**both sides**</u> of the page) \*\*\*\*This form will be stored separately from the registration form

### \*Please circle if you would like *Full time or Part time* Lunch Program

### **1. FULL TIME**

Students who are Full Time are expected to be present every lunch hour unless a permission note or email is sent to school office. All parents/guardians will be contacted if your child is full-time and absent without permission.

### OR

### 2. PART TIME

Students are welcome to stay for lunch daily. Permission to leave the school for the lunch hour is not required. Students who choose to leave the school at lunch must leave at 11:55 am and return no earlier than 12:55 pm.

Student SURNAME:	FIRST NAME:
Parent Name:	Phone #1:
	Phone #2:
Parent Name:	Phone# 1:
	Phone# 2:
Does your child have any medical conc	erns or allergies: YES or NO
(Please specify)	
IN CASE OF EMERGENCY AND PARENTS CONTACTS:	CANNOT BE CONTACTED, PLEASE PROVIDE TWO
Name:	Phone:
Name:	Phone:
In case of emergency, I give permission for hospital for medical treatment.	to be taken to the
DATE: PARENT/GUARDIAN S	SIGNATURE:
	SEE OVER $\longrightarrow$

### Lincoln Middle School Lunch Program

It is the policy of the St. James-Assiniboia School Division that students should **go home** for lunch unless this is not feasible for reasons of: distance, severe weather, involvement in organized lunch hour activities, health problems or physical disabilities. The school has the authority to cancel a student's lunch privilege if it is abused.

#### Lunch Program Rules:

#### 1. <u>Students must demonstrate respect for lunchroom supervisors, other students, and school property by:</u>

- a. Eat their lunch in their own homeroom classrooms from 12:00 12:20 dismissal bell.
- b. Eating their own food without disturbing others. (ie: no throwing food, no taking other lunches, no horseplay, etc.)
- c. Listening to the lunchroom supervisors and following their instructions.
- d. Helping to maintain a clean classroom, school, and school grounds. (ie: do not leave garbage on a desk, lunchroom floor, or other school grounds, etc.)
- e. Move quickly to an activity or to the back school grounds. Students may not leave school property. If students are not involved in a lunch hour activity, they will only be allowed to stay inside with written parental permission and during extreme weather conditions.
- f. Participating in schoolyard activities in a non-aggressive manner.
- 2. Parents who have indicated that their child will be involved "Full Time" in the lunch program must give written permission before the student will be allowed off school grounds. (ie: have lunch at a friend's house, go to Tim Horton's, etc.)

At Lincoln Middle School we work with students to resolve conflicts and minimize disruptions to programs. We will follow a progressive discipline model which could include meeting with students and parents, to suspension of privileges.

\*The school reserves the right to immediately suspend lunch privileges if a violent incident occurs.

I understand these rules and will demonstrate appropriate respect for the lunchroom supervisors, other Lincoln students, and our school.

Student Name (Print):\_\_\_\_\_

Student's Signature:\_\_\_\_\_

Parent/Guardian Signature:
----------------------------

Date:\_\_\_\_\_

T NAND	PORTATIC	N		
		iboia School Division Transportation Policy is		
			red for the 2025-26 school year. Your catchment school will / for purchase seats becomes available, based on individual	
Eligible	Riders:			
□ Yes	□ No	My child requires transportation to and	from school.	
□ Yes	□ No	Someone must be at the stop to receive the student at drop-off. <b>NOTE:</b> If "yes" is checked, the student will be transported back to the school if someone is not waiting to receive the student at the doors of the bus. Written notice must be provided to the school to change this status.		
Transpo	ortation Ac	dress Information:		
		<b>Pick-up</b> Same as home address Different address* Not required	Drop-off □ Same as home address □ Different address* □ Not required	
(*) If the	pick-up/dro	op-off address is <b>different</b> from home add	łress, please indicate below:	
Daycare Address: Phone Number:				
Daycare	Name:		Daycare Signature:	
<b>Please n</b> A fee <u>ma</u>	<b>iote:</b> I <u>y</u> be applied	for alternate addresses.	are address is eligible, a fee for transportation <u>will</u> be applied.	
Rural (F	leadingley	) Students – Billet Contact:		
		tact person (step-parent, relative, friend) ement weather where busses have been o	who would be available to pick up and accommodate your child cancelled during the school day:	
Contact	t Name:		Relationship to Student:	
Home P	hone:	Cell Phone:	Work Phone:	
Home P Address		Cell Phone:	<b>T</b>	
Address	::			
Address <b>Excepti</b> Require	s: ional Need s assistanc	s Information:	Town:	
Address Excepti Require (* <i>Please</i>	s: ional Need is assistanc e follow up t have read t	s Information: e: □ Yes* with school office and submit a Personal	Town:	
Address Excepti Require (*Please	s: ional Need is assistanc e follow up have read t es as per po	s Information: e: □ Yes* with school office and submit a Personal the School Bus Rules (Policy EEAA-E-1) blicy EEAEC/JICC.	Town: Transportation Plan (PTP) Application)	
Address Excepti Require (* <i>Please</i> D I/We privilege	s: ional Need is assistanc e follow up have read t es as per po	s Information: e: □ Yes* with school office and submit a Personal the School Bus Rules (Policy EEAA-E-1) blicy EEAEC/JICC. If this information changes at any time thr	Town: Transportation Plan (PTP) Application) and understand failure to adhere may result in loss of busing	

The personal information is being collected under the authority of The Public Schools Act and the Education Administration Act for school division student registration purposes. It is protected by the Protection of Privacy provisions of The Freedom of Information and Privacy Act, and the Personal Health Information Act. If you have any questions or concerns about the collection of this information, contact the Access and Privacy Officer at the St. James-Assiniboia School Division, 2574 Portage Avenue, Winnipeg, MB R3J 0H8, telephone: 204-888-7951.

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