

Great Schools for Growing and Learning

## **Sansome School**

181 Sansome Ave Winnipeg, Manitoba R3K 0N8 Phone: 204-889-6000 Fax: 204-889-6007

Date Received	

File Requested:

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# **STUDENT REGISTRATION 2025-2026**

<u>NOTICE:</u> This registration form is to be completed by the parent/guardian. Providing false, misleading or incomplete information in this application will constitute just cause for possible withdrawal from school.

<b>REGISTRATION INFORMAT</b>	TION							
You are enrolling your child in	n Grade: K	1 2	3	4 5	(Please circle one)	Preference	AM /	РМ
Previous School Attended:						Previous	Grade: _	
STUDENT INFORMATION								
LEGAL NAME: (On Birth Certificate)	Last Name	/	/	First	Name		liddle Nan	 ne
I agree to provide a birth certificate	for the child (if not p	reviously s	ubmitted)	and two off	icial documents with th	he current addres	s of the lea	gal guardian(s).
Preferred First Name:					Birth Date:	/	/	
Gender: □ M □ F □ X	□ Trans Person	n □ Tw	o Spirit	□ Gen	der Non-Conform	mm ing <b>Pronour</b>		уууу
Home Phone Number:			Stu	udent Ce	II Number (if applic	cable):		
Mailing Address:				_/	////////	/		
	Street/Apt #			Ci	ty	Province	Posta	l Code
If your current school is not in	n St. James-Ass	iniboia, h	nave you	u ever atte	ended school in M	lanitoba? 🛛	Yes 🗆	] No
If yes, name of school:				N	lanitoba Educatio	n (MET) #: _		
FAMILY INFORMATION								
Parent Name:				R	elationship to Stu	dent:		
Address (if different from above) :				City: _		Postal Code:		
Home Phone:	Cel	I Phone:			Email:			
Name of Employer:			Worł	k Phone:				
Phone number you would like	e used as the ma	ain conta	act numb	oer:				
·								
Parent Name:				Re	lationship to Stud	ent:		
Address (if different from above) :				City: _		Postal Code:		
Home Phone:	Cel	I Phone:			Email:			
Name of Employer:			Worł	k Phone:				
Phone number you would like	e used as the ma	ain conta	act numh	oer:				

Legal Custo	ody ( <u>if app</u>	<u>licable</u> – as appoint	ed by the	Court of	King's B	Bench):			
🗆 Joint		] One Parent	🗆 Gu	uardian	[	⊐ Child a	and Family Serv	vices	
Name of pe	rson(s) wh	o has (have) legal cu	istody: _						
If joint custo	dy, is there	primary care and cont	rol assigne	ed? □ Ye	s □No	To who	om?		
Legal docun	nentation pro	ovided (court orders,	restraining	orders, e	tc.) □ Ye	es □N	0		
Other Relate	ed Informatio	on:							
Legal Guar	dian's Nam	e:			R	elations	hip to Student: _		
Address (if d	ifferent from ab	oove) :		C	City:		Postal Co	ode:	
Home Phon	e:	Cell	Phone:			E	mail:		
Name of Em	nployer:				Work	Phone:			
Phone numb	per you wou	ld like used as the ma	ain contact	number:					
		/ name, worker, teleph							
L									
Siblings: N	Name:		Age:_		Grade: _	S	School:		
١	Name:		Age:_		Grade: _		School:		
٢	Name:		Age:_		Grade: _	5	School:		
١	Name:		Age:_		Grade: _	5	School:		
MEDICAL II	NFORMATI	ON							
Manitoba He	ealth # (9-Di	git):							
Primary Hea	althcare Prov	vider's Name:				Pho	one Number:		
Does your c	hild have ac	cident insurance?	Yes □N	o Insura	ince Co. I	Name: _			
It is importai	nt that we ar	re aware of any medic	al conditio	ns or on-	going pre	scribed	medications.		
Diagnosed	Health Nee	<b>ds</b> - Please check all	that apply:						
Is the studer	nt on any on	-going prescribed me	dications:	□ Yes	□ No	Specify	(Administration of Presci	rihad Madiaation Form r	
lf yes, who a	administers	during school hours:	□ Home	□ Self	□ Sch	ool	(Administration of Fresch	nbed wedication Form	iust be completed)
Allergies	□ Yes	□ No	EpiPen	□ Yes	□ No	Allergio	c to:		
Asthma	□ Yes	□ No	Inhaler	□ Yes	□ No				
Diabetes	□ Yes	□ No	Seizures	□ Yes	□ No				
Hearing	□ Yes	□ No	Vision	□ Yes	□ No				
□ Other – P	lease Speci	ify:							
Do you have	e any conce	rns regarding your chi	ild's speecl	n and lan	guage?	□ Yes	□ No		
Does this st	udent have	a URIS file?	es □N	lo					
		o ongoing medical cor sional health care/UR						□ Yes	□ No
If your child	has a Madia	Nort Mombor ID pur	nhar plaar	o provid	<u>.</u> .				

If your child has a Medic Alert Member ID number, please provide: \_\_\_

#### EMERGENCY CONTACT INFORMATION

We request that you provide us with the names and phone numbers of <u>at least two</u> contacts, <u>other than yourself</u> (a step-parent, relative, friend, or neighbor), in case we are unable to contact you:

Contact Name:		Relationship to Student:			
Home Phone:	Cell Phone:	Work Phone:	Ext		
Contact Name:		Relationship to Student:			
Home Phone:	Cell Phone:	Work Phone:	Ext		
Contact Name:	ntact Name: Relationship to Student:				
Home Phone:	Cell Phone:	Work Phone:	Ext		
CATCHMENT					
Do you live in th	is school's catchment area? 🗆 `	Yes 🛛 No			
If no, what is you	ur catchment school?				
If no, why did yo	u choose to register at this scho	ool instead of your catchment area scho	ol? Please write below:		
CHILD CARE (I	f Applicable)				
Child Care Cent	re your child will be attending:				
Private Sitter Na	me:	Address:	Ph:		
USE OF PHONI	E NUMBER AND EMAIL				
□ Yes □ No I give permission to the school to give my phone number and/or email address to school parent organizations so that I may be contacted for special functions that are carried out by these organizations.					
□ Yes □ No <b>Canada Anti-Spam Legislation:</b> I consent to receive email in the form of newsletters, school updates, and announcements regarding division and school activities, including fundraising and promotions.					
Note: Special ar	nouncements and events are a	lso broadcast using the divisional Scho	ol Messenger telephone system.		
PARENT/GUAR	DIAN CONSENT FOR PARTIC	PATION IN SMUDGING AT SCHOOL	IMDE-E-2		

Your child may be invited to participate in smudging at school throughout the school year.

As an inclusive and culturally responsive school, we are welcoming all students to learn about First Nations, Métis, and Inuit traditions.

Smudging is an Indigenous tradition that involves the burning of traditional medicines. Smudging allows people to become mindful and centered, better able to hear, see, think, speak, and act in a good way. Participation is always voluntary. It is done in a designated area on school grounds and is approved by the Division's Workplace Health and Safety Officer to ensure that there is proper ventilation. More information about smudging is available by contacting the school. To participate in smudging, this consent form must be completed and returned to the classroom teacher.

I grant \_\_\_\_

permission to:

□ Participate in smudging at the school.

□ Only observe smudging at school.

□ Leave the room during the smudging event.

(Student's Name)

Comment(s): \_\_\_\_

Parent(s)/Guardian(s) Name: \_\_\_\_\_

Signature:\_

Contact #(s): \_\_\_\_

#### STUDENT PRESENCE AND ENGAGEMENT AND STUDENT CONDUCT POLICIES

All students and parents are responsible for ensuring that they are familiar with and comply with the Schools' Student Presence and Engagement and Student Conduct Policies. Copies of the policies are available in the school office and will be distributed at the beginning of the year.

#### FAMILY LIFE (Potentially Sensitive Content)

The Physical Education/Health Education curriculum is mandated by Manitoba Education. Content related to substance use and abuse, personal safety and human sexuality is considered potentially sensitive.

Potentially sensitive content must be treated in ways that are appropriate for the local school and community context. Manitoba Education recognizes that the prime responsibility for education about issues of sexuality, including healthy relationships, consent and sexually transmitted and blood borne infections, rests with the family. It is clear to parents, teachers, and community health leaders that young people must have knowledge, skills, guidance and support if they are to make responsible and health and wellness enhancing decisions.

In accordance with this, the option is available for parents of students at all grade levels to decide whether the student should receive school-based delivery of potentially sensitive content, <u>or</u> delivery in an alternative setting of their choosing. Parents will be notified of the start date and topics to be covered prior to the program delivery.

- □ Yes, I give my child permission to receive school-based delivery of the potentially sensitive content as outlined in the Physical Education/Health Education Curriculum.
- No, I prefer that my child receive delivery of the potentially sensitive content as outlined in the Physical Education/Health Education Curriculum in an alternative setting. I understand that I am responsible for ensuring the delivery of potentially sensitive content. Resources and curriculum materials are available through your school or on the Manitoba Education website at http://www.edu.gov.mb.ca/k12/cur/physhlth/resources.html

#### Parent/Guardian Signature: \_

#### PARENT/GUARDIAN AND STUDENT CONSENT FOR SEARCH

Lockers, cupboards, desks and any other storage areas are the property of the St. James-Assiniboia School Division and as such the Division reserves the right to inspect the contents of these areas at any time. School administrators have the authority to conduct an inspection of these areas, locked or unlocked, whenever they have reasonable grounds to believe a school or division regulation, rule or discipline has been breached, or a violation of the law has occurred, and the search will reveal evidence of that breach or violation.

Students should consider whether they wish to keep items of a private nature in the locker.

Both parent/guardian and student must sign the Parent/Guardian and Student Consent for Search form at the time of registration in accordance with Policy JIHA, JIHA-R (Search of Student Desks, Lockers, Storage Areas, Student Effects and Student Driven Vehicles).

I have read, understand and agree with the above.

Student Signature:	Date:		/	/
		mm	dd	уууу
Parent/Guardian Signature:	Date:		/	/
		mm	dd	уууу

Note: Parents will be asked annually to sign off on JIHA-E-1 on the School Registration Form.

### INTERNET USE PARENT ADVISORY

The St. James-Assiniboia School Division strongly believes that technology and access to the internet are valuable resources that teachers will use as a means to extend and enhance the learning experiences in the classroom. As such, you may expect your child to have regular access to the technology available in their school and in turn, access to the internet.

Additionally, all St. James-Assiniboia students will be supplied with a Division managed Office 365 account providing them with an email address, cloud based document storage and a set of productivity and collaboration tools that can be used at school and at home.

IJNDC-E-1

Date:

	- 2
	- 4

These resources are being provided to students with the understanding that they will be used for educational purposes only and all such use will abide by the following Division policies:

- Acceptable Student Use of Digital Technologies and Electronic Communications (Policy IJNDC and Regulation IJNDC-R)
- Acceptable Student Use of Digital Technologies and Electronic Communication (Exhibit IJNDC-E-2)
- Student Conduct (Policy JK)

#### STUDENT ACCEPTABLE USE AGREEMENT

I have read, or will ensure that I read, and agree to comply with the Division policies (IJNDC, IJNDC-R, IJNDC-E-2, JK) regarding my responsibilities as a St. James-Assiniboia School Division student as they pertain to my use of Information Technology. I understand and agree that access to technology as provided by the School Division is to be used for educational purposes only, that there is no expectation of privacy, and that the Division has the right to access and monitor the information in the accounts.

School:	
Student Name: (Print)	Grade:

As a parent or guardian of the above student, I have read, or will ensure that I read, and agree to support the Division's Student Acceptable Use Policies. (IJNDC, IJNDC-R, IJNDC-E-2, JK) (*Parent or guardian signature required for students less than 18 years of age*)

Student Signature: D	Date:	<b>/</b>	dd	
Parent/Guardian Signature: D	Date:	<b>/</b>	dd dd	

Note: Parents and/or students will be asked annually to sign off on Section B of IJNDC-E1 on the School Registration Form. For students who turn 18 years of age during the school year, the school will ensure that the student signs a new media release prior to their 18th birthday.

#### PRINT & DIGITAL MEDIA RELEASE FORM

The St. James-Assiniboia School Division recognizes that print media, digital media and the internet provide an ideal means to showcase, celebrate and promote school and Divisional activities and share student work with other students, parents/guardians, staff and the global community.

At the same time, however, the Division remains committed to protecting the privacy and safety of all students. For this reason, the Division has established a protocol for the publication, broadcast and distribution of print and digital media under regulation IJNDBA-R and policy IJNDBA.

School Division managed/sanctioned online sites are defined as:

- the Division website;
- school websites;
- teacher websites;
- teacher blogs;
- School Division sanctioned social media tools (as defined in policy GBEE);
- School-wide moderated public social media networks (as defined in policy GBEE).

The School Division requires parent/guardian consent for the use of their child's photograph, video or audio recording, samples of their child's work and the use of their child's name under the circumstances detailed below.

1. Use of Student Photograph and Name in Print and/or Digital School Yearbook\*

The following may appear in print or digital versions of the school yearbook:

- Student photographs
- · Video and/or audio recordings of students
- Students may be identified by first and last name.

\* The term School Yearbook may also include any similar print or multimedia "school souvenir" collection to be distributed to the student body or a smaller group thereof.

IJNDC-E-1

IJNDC-E-1

#### 2. Publication of Student Photos, Student Work Samples, Video /Audio Recordings and Use of Student Names

For the purposes of highlighting and celebrating events and activities in the school, student photographs and samples of student work may appear:

- in the printed version of the school newsletter.
- in any printed promotional material for the School Division.
- in the local community or city newspaper.
- in the online version of the school newsletter which is posted to the school website.
- on publicly accessible School Division managed/sanctioned online sites as defined above.

Video and/or audio recordings of student activities or events may appear:

- in any multimedia promotional material for the School Division.
- on publicly accessible School Division managed/sanctioned online sites as defined above.
- on television and/or radio broadcasts.

NOTE: At times, schools may choose to stream public events such as sports games, awards ceremonies or music concerts to the internet. As these events are public in nature, privacy legislation does not require the School Division to obtain parental consent to stream the event. The school will advise parents, however, when such events are being streamed to the internet.

#### Publication of Student Names

Students will only be identified by first name in any of the publishing formats described above. In cases where a student is being recognized for a local, provincial and/or national award, both first and last names may be used.

#### **Media Release Form Signatures**

Please indicate your media release preferences and sign below. If you have any questions or require clarification related to the media release, please speak with your school administrator.

#### 1. Permission for School Yearbook Use

**YES, I DO** grant the St. James-Assiniboia School Division permission to publish and distribute my child's (or my) photograph or video/audio recording in the print or digital version of the school yearbook.

**NO, I DO NOT** grant the St. James-Assiniboia School Division permission to publish and distribute my child's (or my) photograph or video/audio recording in the print or digital version of the school yearbook.

#### 2. Permission for All Other Media Use

**YES, I DO** grant the St. James-Assiniboia School Division, and other media outlets as described, permission to publish my child's (or my) photograph, work samples, video and or audio recordings and name as per the guidelines detailed above.

**NO, I DO NOT** grant the St. James-Assiniboia School Division, and other media outlets as described,

permission to publish my child's (or my) photograph, work samples, video and or audio recordings and name as per the guidelines detailed above.

Name of Student (Print):					
, <i>,</i> ,	(For students 18 years of age or older only)				
Student Signature:		Date:	1	,	1
<b>U</b>	(For students 18 years of age or older only)	-	mm	dd	уууу
Name of Parent or Guardian (Print): _					
, <i>, ,</i> , ,	(Required for students less than 18 years of age)				
Parent/Guardian Signature:		Date: _	/		
	(Required for students less than 18 years of age)		mm	dd	уууу
Note: One of the desired size of this former shall a				<i></i>	

Note: Once dated and signed, this form shall remain in effect for the current school year or until consent is revoked. You may, at any time, amend this form by notifying (in writing) the school principal of the change. Consent of parents/guardians may be withdrawn at any time.

#### ANCESTRAL AND CULTURAL IDENTITY

The St. James-Assiniboia School Division is itself comprised of staff and students from diverse communities. It asserts its commitment to appreciating, respecting, accommodating and supporting human diversity in all its forms (identities). This commitment is based on the following beliefs:

- Recognition of the inherent dignity and of the equal and inalienable rights of all members of the human family is the foundation of freedom, justice and peace in the world and is fundamental to the public education system.
- Safe, caring and inclusive environments are necessary to fulfill our purpose.
- Heterogeneous groups facilitate creativity, problem solving, and the exchange of new ideas and they enrich the experience of our staff and students.
- All individuals have the right to be treated respectfully in all matters solely on the basis of their personal identity

For the complete Human Diversity Policy, please review St. James-Assiniboia Policy AC – Respect for Human Diversity.

#### **Indigenous Identity Declaration**

Indigenous Identity Declaration helps to support the efforts of Manitoba Education and Training and school divisions to plan and improve programs in a way that is responsive to Indigenous learners.

(Providing this personal information is voluntary and optional. It is being collected in compliance with section 36(1)(b) of The Freedom of Information and Protection of Privacy Act as it is necessary for and relates directly to the activity of Manitoba and school divisions to plan, deliver and improve programs.)

1. I

\_\_\_\_\_, (name of parent/guardian, please print clearly):

 $\hfill\square$  Am submitting my child's Indigenous Identity Declaration for the first time

Am making changes to my child's Indigenous Identity Declaration

Already submitted my child's Indigenous Identity Declaration and have no further changes to make at this time.

2. Is your child an Indigenous person, that is, First Nation, Métis, or Inuk (Inuit)? Note: First Nations include Status and Non-Status Indians

If "Yes", mark the square(s) that best describe(s) your child now:

□ Yes, First Nation (Status or Non-Status Indian)

□ Yes, Métis

□ Yes, Inuk (Inuit)

3. Which best describes your child's Indigenous cultural-linguistic identity? Please note that your child does not need to speak the language. Please select up to two choices:

Anishinaabe (Ojibway/Saulteaux)Dene (Sayisi)

Anisininew (Oji-Cree)

Inuktitut

□ Ininiw □ Dakota □ Michif

□ Other (please specify) \_

For more information about Indigenous Identity Declaration, please contact:

Indigenous Excellence 1577 Dublin Avenue Telephone: 204-945-7886 Email: <u>ie@gov.mb.ca</u> Or visit the website at: http://www.edu.gov.mb.ca/iee/abidentity.html

#### Ancestral or Cultural Identity

The St. James-Assiniboia School is inviting parents of students to voluntarily declare their ancestral or cultural identity. This information can help us understand the diverse backgrounds of our students to create an inclusive environment where all cultures/identities are respected and celebrated. We believe that this fosters a strong sense of belonging for students.

Black, African, Caribbean, or Afro-Caribbean (e.g. Jamaican, Nigerian, Ethiopian, Somalian, etc.)

- East Asian (e.g. Chinese, Korean, Japanese, Mongolian, Taiwanese, etc.)
- Latin American (e.g. Hispanic, Latino, Mexican, Haitian, Dominican, etc.)
- □ Middle Eastern or North African (e.g. Arab, Iranian, Syrian, Lebanese, Egyptian, Turkish, etc.)
- □ South Asian (e.g. Indian, Bangladeshi, Pakistani, etc.)
- South East Asian (e.g. Filipino, Thai, Vietnamese, Indonesian, etc.)
- Oceanian or Pacific Islander (e.g. Hawaiian, Samoan, Tongan, Fijian, New Guinean, Polynesian, etc.)
- Central Asian (e.g. Afghan, Kazakh, Kyrgyz, Tajiks, Uzbeks, etc.)
- European (e.g. Eastern/Western European, Irish, Polish, Greek, French, Italian, Icelandic, Norwegian, etc.)

#### Languages Spoken and Citizenship

Student's First Langua	ge: 🛛 English	□ French □	Other:		
Language(s) spoken at	home: D Englis	sh 🛛 French	□ Other; please spec	ify (example: Arabic, H	lindi, Tagalog):
1		2		3	
Country of Birth:	anada 🛛 Othe	r (please specify)	:		
Country of Citizenship:	🗆 Canada 🛛 🗆	Other** (please	specify):		
Entry Date in Canada (	Month and Year):				
Entry Date in Manitoba	(if different):				
**If other citizenship,	please indicate s	tatus in Canada	:		
Permanent Resident	□ Study Permit	Work Permit	□ Visiting Forces Act	□ Refugee Claimant	□ International
Permit Expiry Date:	/ d	/dyyyy	/		

Please note: Copies of status in Canada documents <u>must be provided</u> at the time of registration.

#### TRANSPORTATION

The St. James-Assiniboia School Division Transportation Policy is subject to change.

Please note: At this time, <u>no purchase seats will be offered for the 2025-26 school year</u>. Your catchment school will update you after November 1, 2025 if an opportunity to apply for purchase seats becomes available, based on individual routes.

Eligible Riders:		
□ Yes □ No	My child requires transportation to an	d from school.
□ Yes □ No		ive the student at drop-off. It will be transported back to the school if someone is not loors of the bus. Written notice must be provided to the school
Transportation A	ddress Information:	
	<b>Pick-up</b> Same as home address Different address* Not required	<b>Drop-off</b> <ul> <li>Same as home address</li> <li>Different address*</li> <li>Not required</li> </ul>
(*) If the pick-up/dr	op-off address is <b>different</b> from home a	ddress, please indicate below:
Daycare Address:		Phone Number:
Daycare Name:		Daycare Signature:
	l for alternate addresses. s is not eligible for transportation but your day	care address is eligible, a fee for transportation <u>will</u> be applied.
Rural (Headingley	) Students – Billet Contact:	
	ntact person (step-parent, relative, friend ement weather where busses have been	) who would be available to pick up and accommodate your cl cancelled during the school day:
Contact Name:		Relationship to Student:
Home Phone:	Cell Phone:	Work Phone:
Address:		Town:
Exceptional Need	s Information:	
Requires assistanc (* <i>Please follow up</i>		I Transportation Plan (PTP) Application)
□ I/We have read privileges as per p		) and understand failure to adhere may result in loss of busing
**	If this information changes at any time th	proughout the year, please inform the school. **
Parent/Guardian	Signature:	Date://
School Us	<b>e Only:</b>	Exceptional Needs/Special Program Daycare Fee

The personal information is being collected under the authority of The Public Schools Act and the Education Administration Act for school division student registration purposes. It is protected by the Protection of Privacy provisions of The Freedom of Information and Privacy Act, and the Personal Health Information Act. If you have any questions or concerns about the collection of this information, contact the Access and Privacy Officer at the St. James-Assiniboia School Division, 2574 Portage Avenue, Winnipeg, MB R3J 0H8, telephone: 204-888-7951.