

## **RULES FOR PURCHASING/SELECTING GRAD DINNER TICKETS**

1. Dinner tickets are **\$85 PER PERSON** (includes salad, main course and dessert). **\$30 for children's (12 and under) meal** (includes chicken fingers and fries and a dessert). Adult meals purchased using online system. Children's meal may only be purchased in person on the day of seat selection. Tickets are **non-refundable**.
2. **MAX NUMBER OF TICKETS PURCHASED = 8** (with exceptions). A seating chart is provided, but the location is approximate.
3. Specific dates for choosing your seat assignments:
  - a. WEDNESDAY, **MAY 20<sup>th</sup>** – Last names **A thru K**
  - b. THURSDAY, **MAY 21<sup>st</sup>** – Last names **L thru Z**
  - c. FRIDAY, **MAY 22<sup>nd</sup>** – **Any remaining purchases**
4. *To select your seats, you must arrive with the following forms:*
  - a. The completed **Grad Dinner: Seat Selection Form** – including the name of the grad and all of the guest names with special requests for vegetarian/allergies/diet restrictions – this form will be on **yellow/cream paper**.
  - b. A copy of your **online payment receipt (either a paper copy or access on your phone)** for the number of tickets being purchased. You can go online starting **MAY 1<sup>st</sup>** to make your purchase.
  - c. Your **Safe Grad form – This must be properly filled out at the time of purchasing your dinner ticket**. You cannot attend Safe Grad without these forms filled out in entirety and signed. The Grad form will be on **green paper**, Guest form will be on **pink paper**.
5. **No payment, no forms = no tickets, no exceptions!**
6. Seat selection/purchase times are from **12:00pm to 12:45pm in Rm 120**.
7. If a person with the last name of 'A' is attending with a person whose last name begins with 'W', all the tickets may be purchased with either letter.
8. Approximately half of the dining hall will be sold per day.
9. Tables hold **8-10 people** and will be filled to capacity when possible.
10. Tables of **9 and 10** will be around the **perimeter of the room**.
11. Students will line up in an orderly fashion outside **Rm 120**. Students will be called in one at a time. First come first served. Everyone who pays and has completed their paperwork will get a seat. Inappropriate or rude behaviour will be dealt with accordingly.
12. Safe grad forms are due the same day as seat selection to submit to the safe grad parent committee.
13. Questions/concerns may be directed to MRS.WALTERSON.

## THE MENU

The following is the menu for our dinner. Please read carefully.

### Salad

**CAESAR** - Freshly dressed romaine lettuce, croutons, parmesan cheese in our garlic Caesar dressing.

### Choice of Main Course

**CHICKEN PARMESAN** - 7 oz. breaded boneless chicken breast made in house stuffed with Mozza cheese accompanied by a homemade tomato sauce, with mashed potatoes, grilled sliced zucchini and red and green grilled peppers.

### **CHICKPEAS JULIENNE VEGETABLE PLATE**

(Gluten Free/Vegetarian) – Chickpeas tossed in olive oil and fresh seasoned julienne vegetables.

**VEGAN SHEPPARDS PIE (Vegan/Gluten Free)** - Made with beyond meat layered with vegetables and topped with vegan mashed potatoes served in a casserole dish with grilled sliced zucchini and red and green grilled peppers on the side.

### Dessert

**LEMON PUCKER UP TORTE** - This three-layer vanilla cake with lemon cream cheese filling is covered in lemon mousse, topped with a lemon glaze, and then skirted with white chocolate curls.

Children's meal option for 12 and under: (includes the dessert) - **CHICKEN STRIPS AND GOLDEN FRIES**

