## RULES FOR PURCHASING/SELECTING GRAD DINNER TICKETS

1. Dinner tickets are $\$ 75$ PER PERSON (includes salad, main course and dessert). $\$ 30$ for children's (12 and under) meal (includes chicken fingers and fries and a dessert). Adult meals purchased using online system. Children's meal may only be purchased in person on the day of seat selection. Tickets are non-refundable.
2. MAX NUMBER OF TICKETS PURCHASED $=\mathbf{8}$ (with exceptions). A seating chart is provided, but the location is approximate.
3. Specific dates for choosing your seat assignments:
a. WEDNESDAY, MAY $\mathbf{2 2}^{\text {ND }}$ - Last names A thru L
b. THURSDAY, MAY $\mathbf{2 3}^{\text {RD }}$ - Last names $\mathbf{M}$ thru $\mathbf{Z}$
c. FRIDAY, MAY $\mathbf{2 4}{ }^{\text {TH }}$ - Any remaining purchases
4. To select your seats, you must arrive with the following forms:
a. The completed Grad Dinner: Seat Selection Form - including the name of the grad and all of the guest names with special requests for vegetarian/allergies/diet restrictions - this form will be on yellow/cream paper.
b. A copy of your online payment receipt (either a paper copy or access on your phone) for the number of tickets being purchased. You can go online starting MAY $1^{\text {st }}$ to make your purchase.
c. Your Safe Grad form - This must be properly filled out at the time of purchasing your dinner ticket. You cannot attend Safe Grad without these forms filled out in entirety and signed. The Grad form will be on green paper, Guest form will be on pink paper.

## 5. No money, no forms = no tickets, no exceptions!

6. Seat selection/purchase times are from 12:05pm to 12:45pm in Rm 124.
7. If a person with the last name of ' $A$ ' is attending with a person whose last name begins with ' $W$ ', all the tickets may be purchased with either letter.
8. If possible, please send only one representative to purchase the tickets for people going as dates (The representative would come with the paperwork and proof of purchase for both parties).
9. Approximately half of the dining hall will be sold per day, therefore there will be equal opportunity for picking your assigned seating.
10. Tables hold 8-10 people and will be filled to capacity when possible.
11. Tables of $\mathbf{9}$ and $\mathbf{1 0}$ will be around the perimeter of the room.
12. Students will line up in an orderly fashion outside Rm 124. Students will be called in one at a time. First come first served. Everyone who pays and has completed their paperwork will get a seat. Inappropriate or rude behaviour will be dealt with accordingly.
13. Questions/concerns may be directed to MS. JONES OR MRS.WALTERSON.

## THE MENU

The following is the menu for our dinner. Please read carefully.

## Salad

CAESAR - Freshly dressed romaine lettuce, croutons, parmesan cheese in our garlic Caesar dressing.

## Choice of Main Course

CHICKEN TONKATSU - Classic Japanese panko breaded double crusted chicken breast roasted until golden brown and crispy, accompanied with a traditional Tonkatsu plum sauce (served on the side), with scallop au gratin potato, hand peeled baby carrots and green beans.

VEGETARIAN STRUDEL (Vegetarian/Vegan) - Flaky phyllo pastry bursting with a mixture of grilled vegetables and rice and baked until golden.

VEGETABLE TIAN (Gluten Free/Vegan) - Layers of vegetable ratatouille, sautéed spinach and onions topped with a grilled Portabella mushroom on polenta.

## Dessert

APPLE CARAMEL CHEESECAKE - A rich smooth cheesecake with apple pie filling, a touch of cinnamon and caramel drizzle.

Children's meal option for 12 and under: (includes the dessert)
CHICKEN STRIPS AND GOLDEN FRIES

## GRAD DINNER: SEAT SELECTION FORM

*This form must be completed and submitted to guarantee your seat for the dinner*
You must have your proof of purchase (paper copy or on phone) in order to select your table
$\$ 75$ per ticket $\quad \$ 30$ per kids meal (12 and under) Adult tickets pre-purchase using SchoolSoft online. Kids meals pay in person as cash/cheque made out to "Westwood Collegiate".
**Please print neatly the first and last name of all guests attending**

| NAME OF GUESTS | Meal Type (Chicken, <br> Strudel, Tien, Kids) | Allergies or special <br> requests |
| :---: | :--- | :--- |
| 1. Name of Grad: |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |
| 6. |  |  |
| 7. |  |  |
| 8. |  |  |

*TO BE FILLED OUT BY THE GRAD COMMITTEE ONLY*

TABLE \# $\qquad$ NUMBER ATTENDING $\qquad$

How was payment verified: $\square \mathrm{P}$ PROOF OF PURCHASEVERIFY ON PHONE $\square$ CHEQUECASH
\$ $\qquad$

